



Rereading the doctrine of Imamate in the thought of Ibn Maitham Albahrani

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Abstract: The idea of Imamate is the central point of Shia thought and many thinkers tried a lot to establish this doctrine in the structure of theology. In other words, the Shiite political system is formed with the Imam as its center. In the past eras, Shi'a political rival flow emerged on the axis of Umayyad and Abbasid caliphate, and most of the doubts were related to this flow. But in today's world, there is another rival trend called the Phenomenal Democracy, which, along with other trends, has come into conflict with the idea of the Shiite Imamate. Ibn Maitham Bahrani is among those who have a significant role in consolidating the idea of Imamate in theology. He explains the issue of Imamate, the necessity of the presence of an Imam in society, how to install an Imam and the qualities of an Imam. Ibn Maytham's approach to this issue in the science of theology is very original and innovative; Because he bases his speech on Imamate on five issues and interprets each of these five issues with special words such as (ma, hil, lam, kiif, man) and he gives the world a correct interpretation of the Shia Imamate system. And Jahian presented that the common way of governing today is based on false and unreal democracy, and the real democracy is the same religious democracy that is accepted by the Shiite Imamate system, and it is the only model that can save humanity from today's troubles. For this reason, it is necessary to read his thoughts on the mentioned issue. The current research collects information using a library method and examines it in a descriptive-analytical way.

Keywords: Imamate, Wilayat, Ibn Maitham Bahrani, Shia, infallibility

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